



Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from,Europe,America and south Asia,supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of “Quality Parts,Customers Priority,Honest Operation,and Considerate Service”,our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip,ALPS,ROHM,Xilinx,Pulse,ON,Everlight and Freescale. Main products comprise IC,Modules,Potentiometer,IC Socket,Relay,Connector.Our parts cover such applications as commercial,industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



Contact us

Tel: +86-755-8981 8866 Fax: +86-755-8427 6832

Email & Skype: info@chipsmall.com Web: www.chipsmall.com

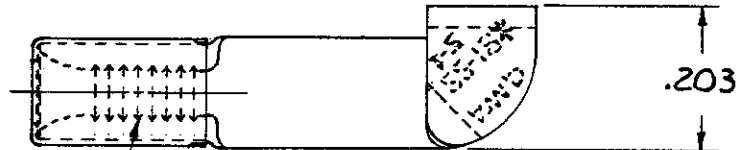
Address: A1208, Overseas Decoration Building, #122 Zhenhua RD., Futian, Shenzhen, China



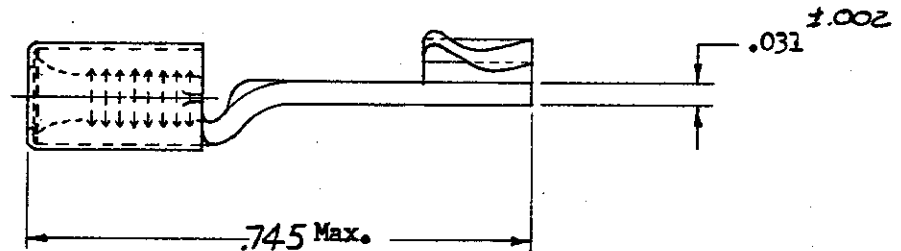
CATALOG NUMBER 31762

**CUSTOMER COPY
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USED ON



Serrations



MARKING 22-18 FOR MILITARY
COMMERCIAL RANGE 22-16

OBsolete \triangle

MATERIAL:- Copper (99-C-576)

HEAT TREATMENT:- None

FINISH:- Hot Electro - Timed
(MIL-T-10727)

| | |
|----------|----------------------|
| 31762 | 231762-1A |
| PART NO. | PART NO ON TAPE |

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CUSTOMER DRAWING

AIRCRAFT-MARINE PRODUCTS INC.
HARRISBURG, PA.

WIRE TERMINAL

CLASS KNIFE DISCONNECT

TYPE STANDARD "B"

SIZE 22-16 (SHIP 1-2)

TOLERANCES:- ALL DIMENSIONS $\pm .008$, EXCEPT AS NOTED.

| STA. No. | ALT. |
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| NO. | ALTERATION | DATE | BY | N.D.C. |
|-----|------------------------------|----------|----|--------|
| D | OBS PER G 2497 | 8-16-57 | BY | |
| C | INACTIVATED 2-1 | 11-21-57 | BY | P-9876 |
| B | ADDED TAPE NO. PM. | 11-7-54 | BY | P-7000 |
| A | REV & UPDATED FC-5578 G-1215 | 6-27-57 | BY | * |
| 8 | REVISED | 8-5-58 | BY | E.J.F. |
| 7 | Redrawn | 7/26/55 | BY | LRB |

| DR. | DATE | TR. | APP. | DATE |
|------------------|----------|------------------|------|----------|
| DR. R. C. Laudio | 7-26-57 | TR. | | |
| CK. J. B. Fesler | 10-13-55 | APP. L. R. BROWN | | 10-17-55 |

| | | | | |
|---------|---------|-----|-------|-----|
| SCALE:- | CATALOG | Loc | 31762 | REV |
| 4-1 | NUMBER | G. | | |