



Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from,Europe,America and south Asia,supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of “Quality Parts,Customers Priority,Honest Operation,and Considerate Service”,our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip,ALPS,ROHM,Xilinx,Pulse,ON,Everlight and Freescale. Main products comprise IC,Modules,Potentiometer,IC Socket,Relay,Connector.Our parts cover such applications as commercial,industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



## Contact us

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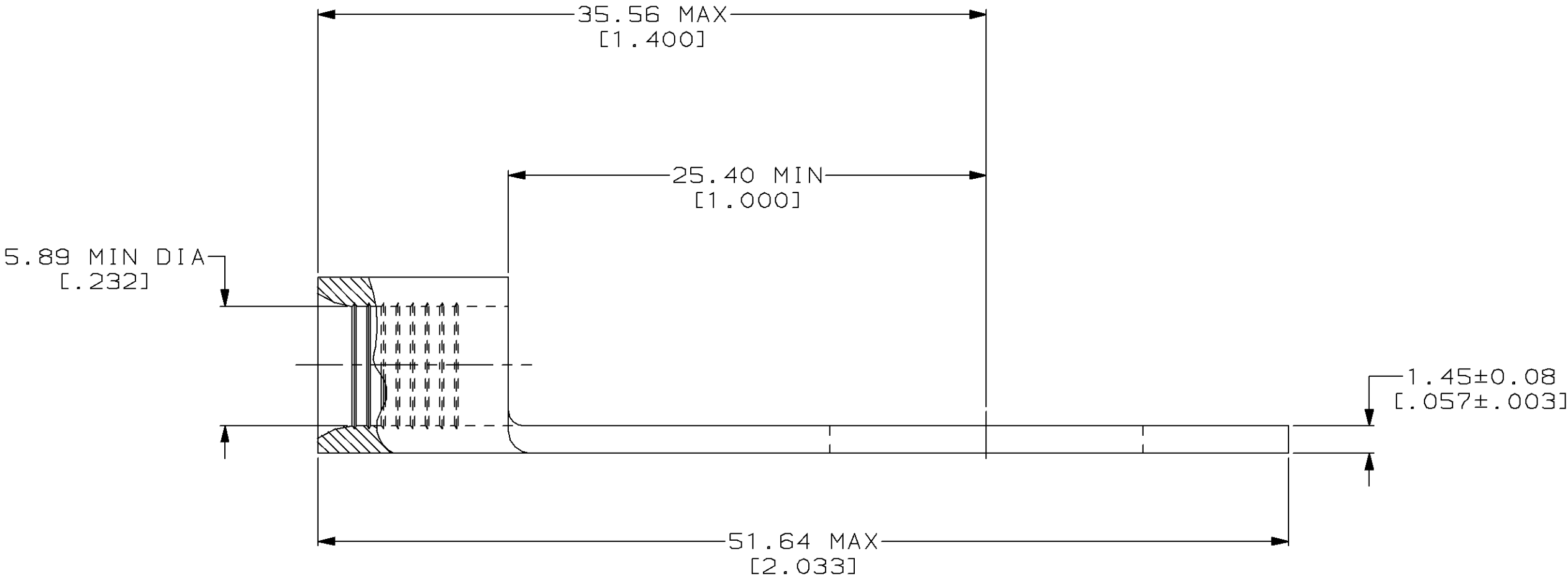
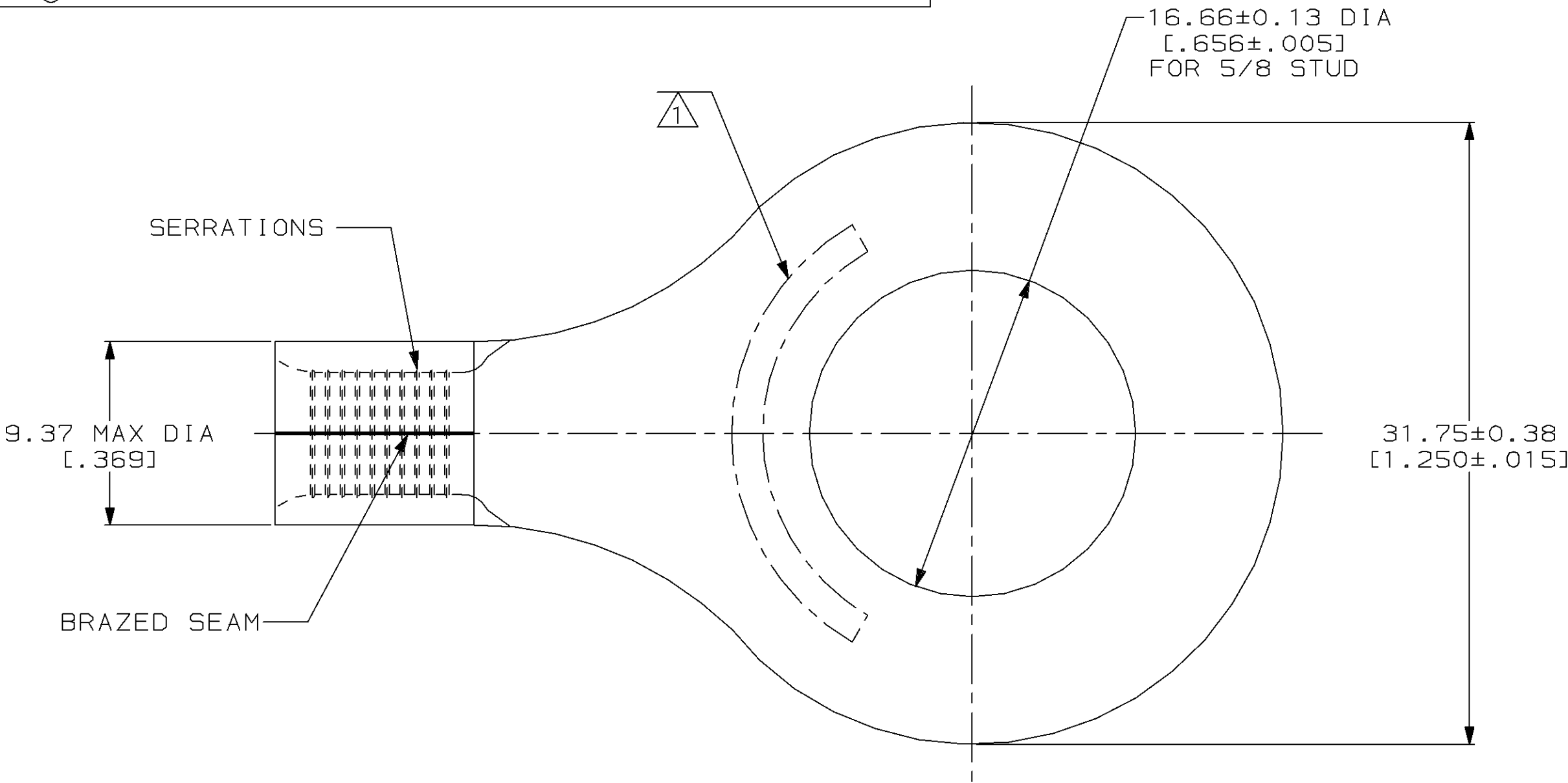
| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION                    | DATE    | APPD    |
|-----|------|---|---|------|-----|--------------------------------|---------|---------|
| G   | 14   |   |   |      | C   | REV & REDRAWN PER 0720-0040-93 | 3-24-93 | AMP DAP |

METRIC

DIMENSIONS LISTED IN mm [ INCHES ]

|                                                                                                         |                                                                                            |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE                                                                                |  Listed |
| 6 AWG<br>SOLID OR STRANDED                                                                              | 6 AWG<br>STRANDED                                                                          |
|  LR7189<br>Certified | MILITARY P/N<br>AND CLASS                                                                  |
| 6 AWG<br>SOLID OR STRANDED                                                                              | NOT APPLICABLE                                                                             |

1

 STAMP AMP 6\* APPROX AS SHOWN

|                                                                                           |  |  |                                                                                                                                                                                        |  |  |                                               |  |  |
|-------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |  |  | MAX RECOMMENDED OPERATING TEMPERATURE:<br>170°C MAX                                                                                                                                    |  |  | 36809                                         |  |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS |  |  | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      |  |  | PART NO                                       |  |  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    |  |  | WIRE CROSS SECTIONAL AREA RANGE:<br>10.5-16.8MM² [20,800-33,100] CIR MILS<br>SOLID OR STRANDED                                                                                         |  |  | AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |  |
| FOR ORDER ENTRY                                                                           |  |  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  |  | NAME<br>TERMINAL, RING<br>TONGUE, SOLISTRAND™ |  |  |
|                                                                                           |  |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± -                                                 |  |  | DR 3-24-93<br>TA BRINKMAN                     |  |  |
|                                                                                           |  |  | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                                                                       |  |  | CHK 3-24-93<br>DA PATTERSON                   |  |  |
|                                                                                           |  |  | FINISH<br>TIN PLATE<br>0.00254[0.00100] MIN<br>THK PER MIL-T-10727                                                                                                                     |  |  | APPD 3-24-93<br>DE MILLER                     |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | APPD 3-24-93<br>JL MECKLEY                    |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | PRODUCT SPEC<br>-                             |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | APPLICATION SPEC<br>-                         |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | SIZE<br>C 00779 C=36809                       |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | CAGE CODE<br>00779                            |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | DRAWING NO<br>C=36809                         |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | SCALE<br>4:1                                  |  |  |
|                                                                                           |  |  |                                                                                                                                                                                        |  |  | SHEET<br>1 OF 1                               |  |  |