



Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from,Europe,America and south Asia,supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of “Quality Parts,Customers Priority,Honest Operation,and Considerate Service”,our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip,ALPS,ROHM,Xilinx,Pulse,ON,Everlight and Freescale. Main products comprise IC,Modules,Potentiometer,IC Socket,Relay,Connector.Our parts cover such applications as commercial,industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



Contact us

Tel: +86-755-8981 8866 Fax: +86-755-8427 6832

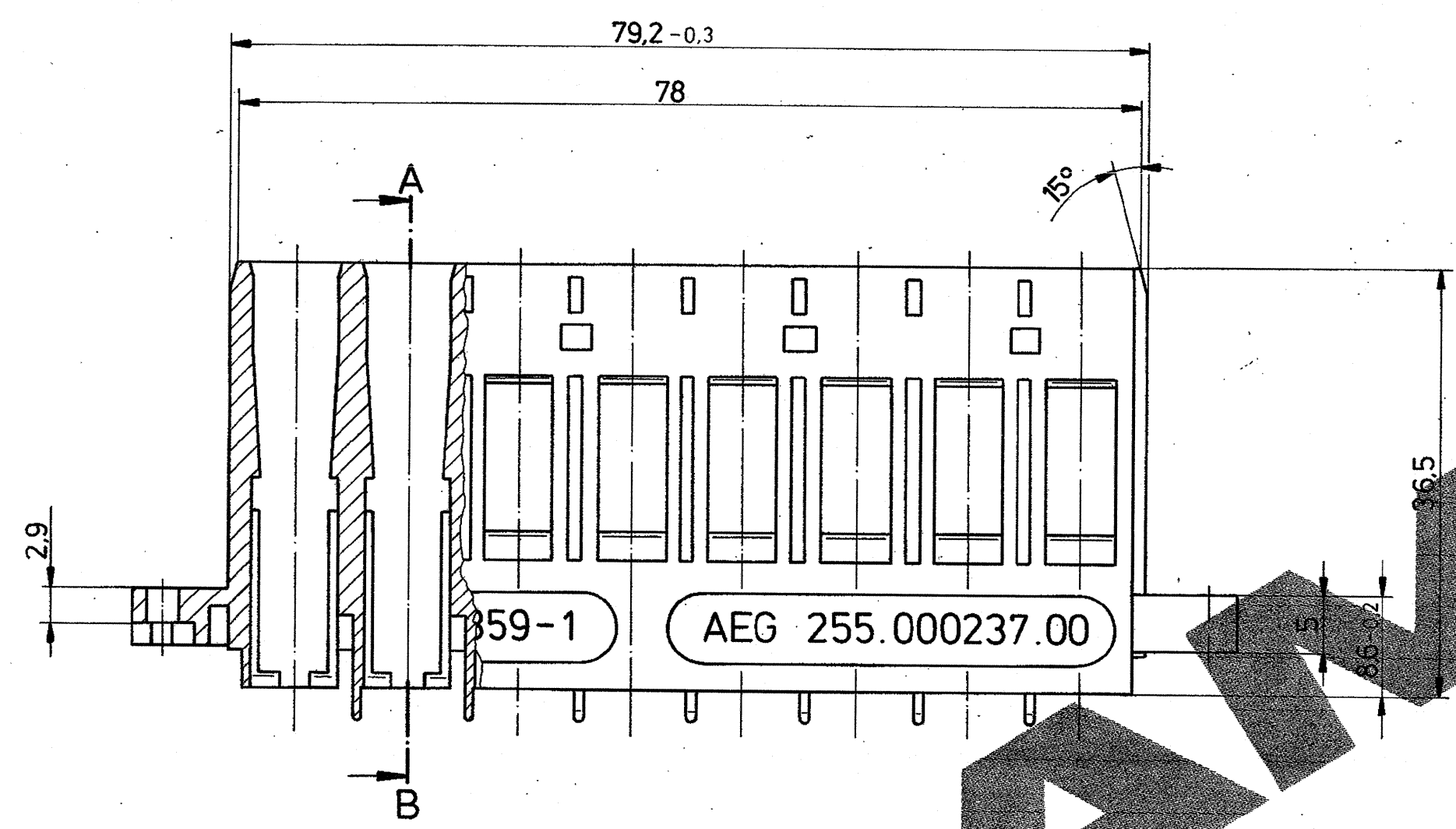
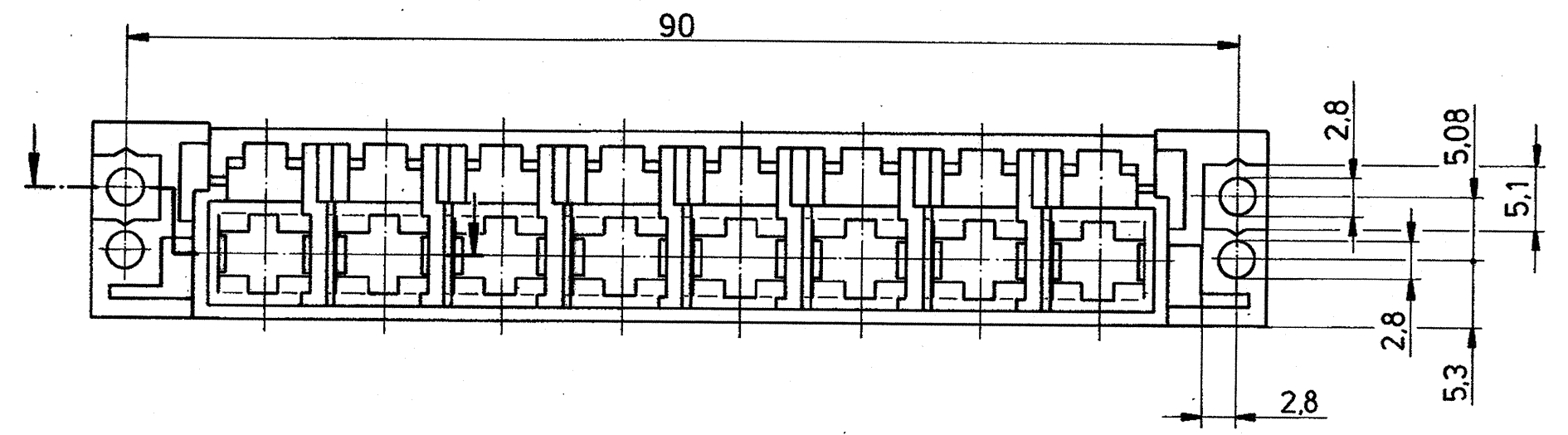
Email & Skype: info@chipsmall.com Web: www.chipsmall.com

Address: A1208, Overseas Decoration Building, #122 Zhenhua RD., Futian, Shenzhen, China



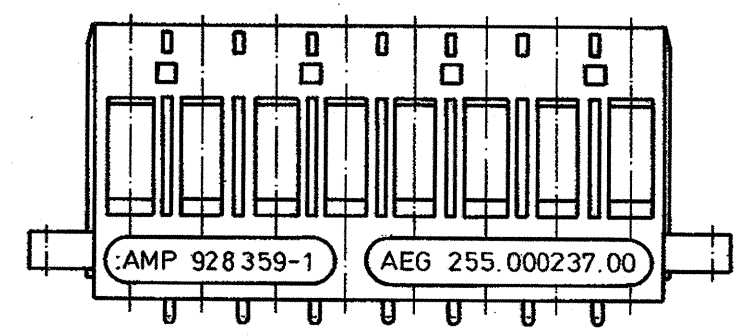
ÄNDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, BEHALTEN WIR UNS VOR
 ZEICHNUNG GESCHÜTZT DURCH © COPYRIGHT 19 89 AMP DEUTSCHLAND GMBH ALLE RECHTE VORBEHALTEN

| REV.: | ÄNDERUNG | DATUM | NAME |
|-------|--|----------|----------|
| 1 | FLANSCH GEÄNDERT | 27.2.89 | S. Sahl |
| 2 | MASS SA HINZU; 928 359-2 EUTFÄLLT | 1.3.89 | S. Sahl |
| 3 | AEG-NUMMER UND FARBE HINZU | 16.3.89 | S. Sahl |
| 4 | ANSICHT A, AUFDRUCK FERTIGUNGS DATUM | 16.10.90 | Aschober |
| 5 | VERPACKUNGSEINHEIT HINZU | 3.4.92 | S. Sahl |
| F1 | Revision corrected per PCN E-08-019396 | 1.8.08 | E. Reiss |

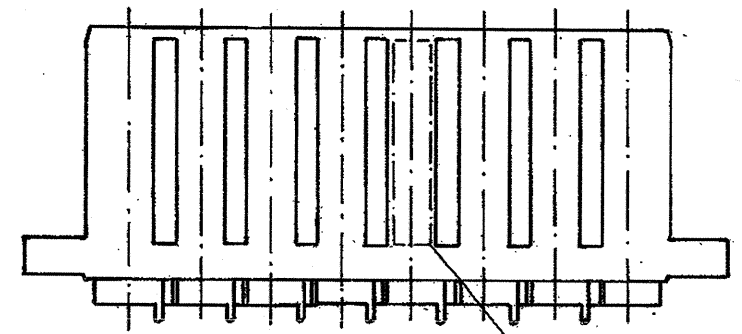


SCHNITT A-B

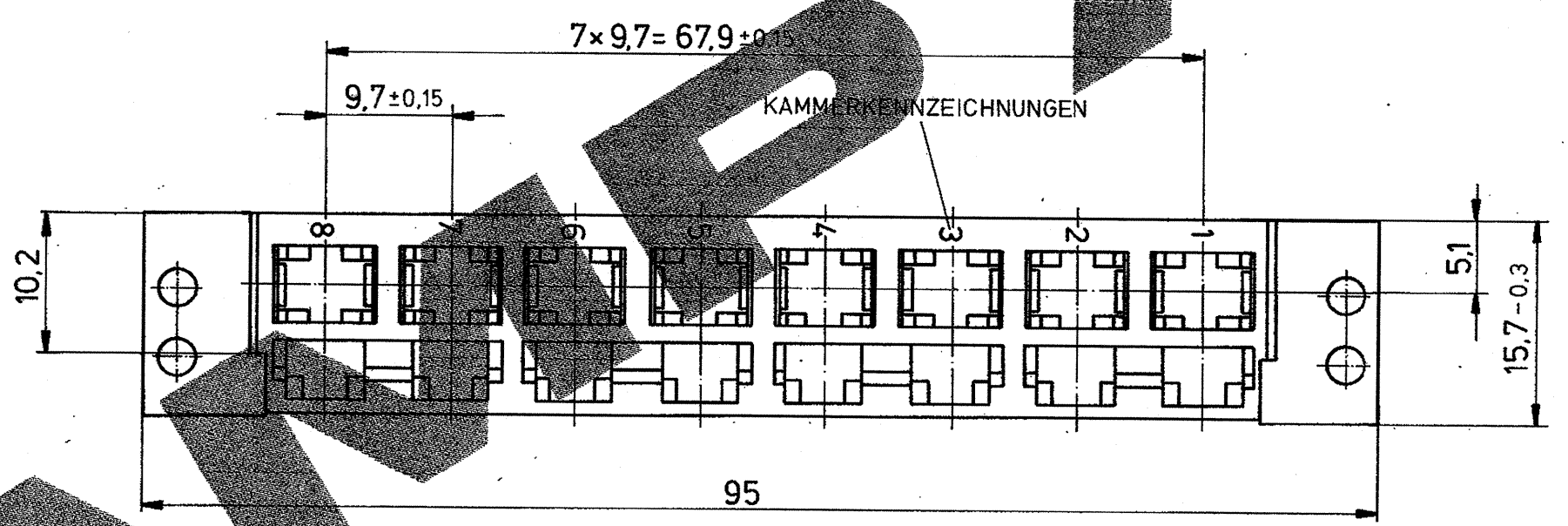
M 1:1



ANSICHT A
M 1:1



AUFDRUCK FERTIGUNGS DATUM (WOCHE, JAHR)



VERPACKUNGSEINHEIT:
60 GEHÄUSE (3 LAGEN MIT JE 20 GEHÄUSEN)
IN KARTON VERPACKT.

Gegens Licht 928 358

| | | | | | | | | |
|-------------|------|-------|----------------------|----------------------|---|------------------------|---------------|----------------|
| | | | | | ZEICHNUNG GÜLTIG AB 14.1.92 | | | |
| | | | | | AMP AMP DEUTSCHLAND GmbH Langen b. Ffm., West Germany | | | |
| | | | | | BENENNUNG 8 POL. BUCHSENGEHÄUSE FÜR HOCHSTROMSTECKER | | | |
| 928 359-1 | | | | | PBTP 20 GV V-0 | | SCHWARZ | |
| BESTELL-NR. | POS. | STÜCK | BENENNUNG EINZELTEIL | WERKSTOFF | OBERFLÄCHE FARBE | NICHT TOLERIERTE MASSE | FORMAT | ZEICHNUNGS-NR. |
| | | | | | | ± 0,2 mm ± 2 0 | A2 | 928 359 |
| | | | | GEZ. 16.2.89 S. Sahl | GEPR. 17.2.89 B&R | MASS-STAB 2:1; 1:1 | BLATT 1 VON 1 | REV. F1 |