



Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from,Europe,America and south Asia,supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of “Quality Parts,Customers Priority,Honest Operation,and Considerate Service”,our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip,ALPS,ROHM,Xilinx,Pulse,ON,Everlight and Freescale. Main products comprise IC,Modules,Potentiometer,IC Socket,Relay,Connector.Our parts cover such applications as commercial,industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



Contact us

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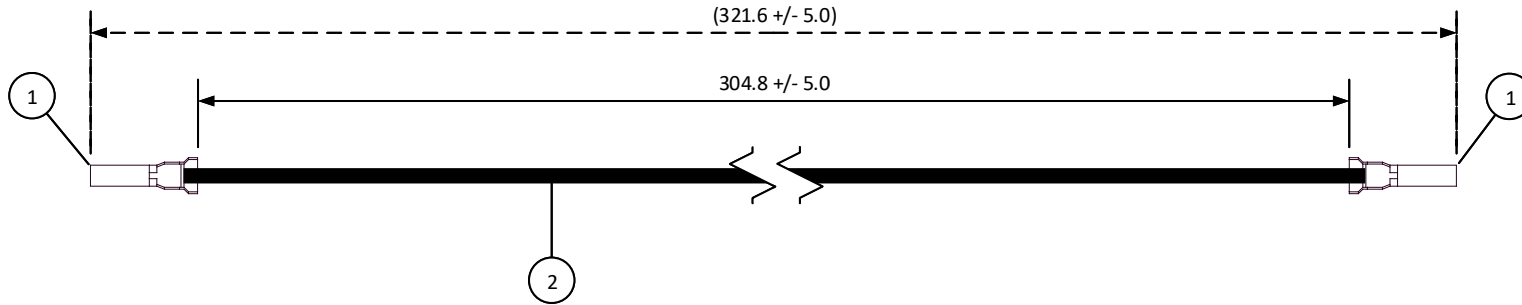
Email & Skype: info@chipsmall.com Web: www.chipsmall.com

Address: A1208, Overseas Decoration Building, #122 Zhenhua RD., Futian, Shenzhen, China



| ITEM | CONNECTOR PART NO. | DESCRIPTION |
|------|--------------------|--------------------------------|
| 1 | SXNI-001T-P0.6 | XNI CONNECTOR - FEMALE CONTACT |
| 2 | UL1007, 22 AWG | BLACK |

| Applicable Housings | |
|---------------------|------------------|
| NO. OF CIRCUITS | HOUSING PART NO. |
| 2 | XNIRP-02V-A-S |
| 3 | XNIRP-03V-A-S |
| 4 | XNIRP-04V-A-S |
| 5 | XNIRP-05V-A-S |
| 6 | XNIRP-06V-A-S |
| 7 | XNIRP-07V-A-S |
| 8 | XNIRP-08V-A-S |
| 9 | XNIRP-09V-A-S |
| 10 | XNIRP-10V-A-S |
| 11 | XNIRP-11V-A-S |
| 15 | XNIRP-15V-A-S |



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|--|---|
| SCALE 1:1 | |
| DIMENSIONS All dimensions are in MM with a tolerance of +/- 3.0 unless otherwise specified. | DESCRIPTION 2.5 mm Pitch XNI Series Standard Leads - 12" Inside Length DOUBLE-END LEADS, F-F |
| DRAWN BY STEVEN PILKINGTON | ASSEMBLY PART NO. ASXNISXNI22K305 |
| CHECKED BY JUSTIN BAKER | DRAWING NO. & REVISION GAM-237 |
| | DATE 4/5/2017 |

| REV. | DESCRIPTION | DATE | BY |
|------|-------------|------|----|
| | | | |