

Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from, Europe, America and south Asia, supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of "Quality Parts, Customers Priority, Honest Operation, and Considerate Service", our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip, ALPS, ROHM, Xilinx, Pulse, ON, Everlight and Freescale. Main products comprise IC, Modules, Potentiometer, IC Socket, Relay, Connector. Our parts cover such applications as commercial, industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



## Contact us

Tel: +86-755-8981 8866 Fax: +86-755-8427 6832

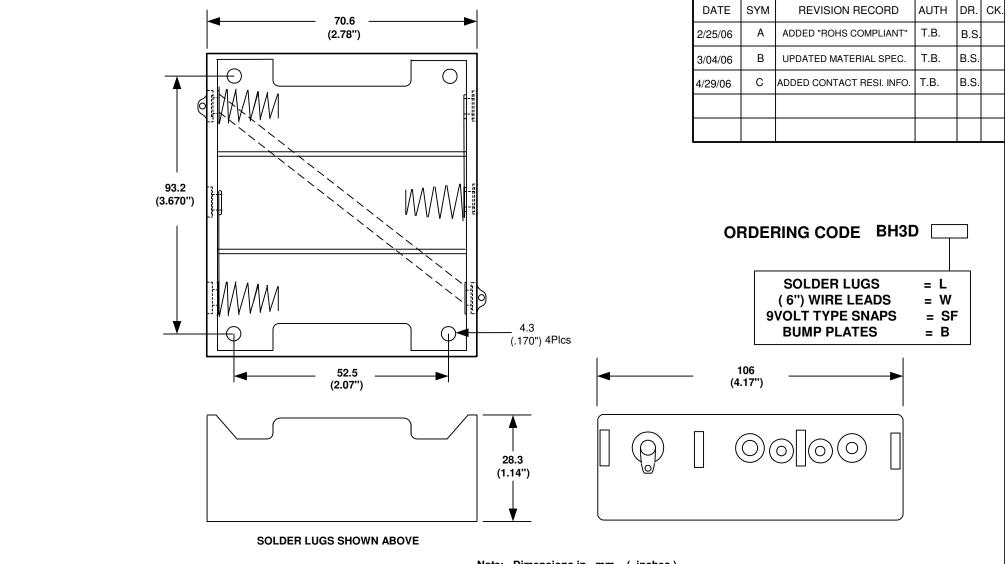
Email & Skype: info@chipsmall.com Web: www.chipsmall.com

Address: A1208, Overseas Decoration Building, #122 Zhenhua RD., Futian, Shenzhen, China









## **SPECIFICATIONS:**

Plastic material - polypropylene

Flammability rating-UL94 HB, UL file no. E216959

Temperature Range: -10°C to +100°C Springs - nickel plated spring steel

Wire - 152.4 mm Long 26 AWG, UL1007, CSA - TR-64, 300V, 80° C.

Rivets - Brass, nickel plated

9 Volts Snaps - Brass, nickel plated

Contact Resistance: Under 50m  $\,\Omega for$  +/- contacts per EIA-540J000  $\,$ 

**ROHS COMPLIANT** 

## Note: Dimensions in mm. (inches)

| (EXCEPT AS NOTED)       | Memory Protection Devices, Inc.                    |                |       |             |          |
|-------------------------|--|----------------|-------|-------------|----------|
|                         | 200 Broad Hollow Road, Farmingdale, New York 11735 |                |       |             |          |
| DECIMAL                 |  |                | SCALE | DRAWN BY    | S.C.     |
| <sup>+</sup> .5 (.020") |  |                |       | APPROVED BY | <b>Y</b> |
| FRACTIONAL              | TITLE  |                |       |             |          |
| <sup>+</sup> .8 (.030") | THREE "D" CELL HOLDER                              |                |       |             |          |
| ANGULAR                 | DATE   | DRAWING NUMBER |       |             |          |
| + 3°                    | 4/29/2006  | BH3DL          |       |             |          |