

Chipsmall Limited consists of a professional team with an average of over 10 year of expertise in the distribution of electronic components. Based in Hongkong, we have already established firm and mutual-benefit business relationships with customers from, Europe, America and south Asia, supplying obsolete and hard-to-find components to meet their specific needs.

With the principle of "Quality Parts, Customers Priority, Honest Operation, and Considerate Service", our business mainly focus on the distribution of electronic components. Line cards we deal with include Microchip, ALPS, ROHM, Xilinx, Pulse, ON, Everlight and Freescale. Main products comprise IC, Modules, Potentiometer, IC Socket, Relay, Connector. Our parts cover such applications as commercial, industrial, and automotives areas.

We are looking forward to setting up business relationship with you and hope to provide you with the best service and solution. Let us make a better world for our industry!



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THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP. **PANDUIT** DIMENSIONS in. PART NUMBER COLOR WIRE A ±.03 **RANGE** CODE В .31 -PREF I X (7.87).154 .98 22-18 RED DV18-250MB - M (24.9)(3.91).25-.96 .180 -C 16-14 DV14-250MB BLUE (6.35)(24.3)(4.57)NOTES : - TERMINAL 1. CSA CERTIFIED FOR : A. 600 V MAX. VOLTAGE RATING B. 221°F (105°C) MAX. TEMP. RATING C. STRANDED COPPER WIRE ONLY 2. MATERIAL : A. STAMPING - .031" THK COPPER. NICKEL PLATED HOUSING B. HOUSING - VINYL 3. DIMENSIONS IN BRACKETS ARE IN MILLIMETERS 4. INSTALLATION TOOLS : CT-500, CT-550, CT-1551, CT-1550 5. PACKAGE QTY. : -C=100 -M = 1000, -MY = 1000FUNNEL WIRE **ENTRY** B MAX-CERTIFIED WIRE INSUL LR31212 DIA 05 5/05 HNU ADDED PACKAGING CODE "MY" TO DRAWING. A41405_05 |1/01|RM|SKB| JAC CCH FILESPEC WAS N41405AA_PCD_03 08925 03 JD ADDED CT-1551 & CT-1550 TOOLS TINLEY PARK, ILLINOIS 07634 1/95 MS LM UPDATED NOTES AND DIMENSIONS DH ITFKE 02947 2PC. VINYL INSULATED, .250 MALE TABS REVISED DWG. TO CURRENT DESIGN WITH DH $\mathsf{L}\mathsf{M}$ 01 11/90 DL LM LESS MAT'L IN TRANSITION AREA DRAWN BY DRAWING NO. CHK'D A41405 REV DATE BY CHK NONE DESCRIPTION ECN # CUST РМ JP LM